



# Woodstock Agricultural Society, Inc.

## Woodstock Fair

Always Labor Day Weekend • Friday, Saturday, Sunday & Monday

P.O. Box 1 • 281 Route 169 • South Woodstock, CT 06267-0001

(860) 928-3246 x 106 • Fax: (860) 963-2407

www.woodstockfair.com • Email: concessions@woodstockfair.com

### 2022 FOOD CONCESSIONS APPLICATION

#### Application process and timeline:

- **Applications are accepted from October 2021 until August 1 2022.** Once an application is received a confirmation email will be sent for complete applications only. To ensure your application is complete fill in all spaces and follow the checklist at the end of the application. *Incomplete applications will not be considered.*
- **This is an application for space, not a contract. Please do not send payment with your application.**
- A contract will be emailed or mailed if you are accepted for the 2022 Fair.

Concession Contact Name: \_\_\_\_\_

Business/Concession Name: \_\_\_\_\_

Booth Name (If different from Concession Name): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ FAX(\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Is the business owner the operator of the concession?  Yes  No

If not, please explain: \_\_\_\_\_

#### Type of Concession:

#### Commercial/Privately Owned

#### Civic/Non-Profit Organization

Food  \$85 per front foot

\$25 per front foot

#### Items to be Sold/Displayed

Food Vendors are required to fill out the food list at the end of the application.

Description of Concession (type of food, overview): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**IMPORTANT:** Your application must include a recent front view photo of your concession booth, trailer, or display.

#### For Office Use Only

|   |   |   |       |
|---|---|---|-------|
| Date Received: / /  | Application Complete? <input type="checkbox"/> Y <input type="checkbox"/> N | Initials _____  | Date: |
| Send applicant confirmation application was received                | Confirmed by:   | <input type="checkbox"/> Email<br><input type="checkbox"/> Phone call | Date: |
| Approved <input type="checkbox"/> Rejected <input type="checkbox"/> | Manager's Signature   | Date:   |       |
| Rejection Reason:   |   |   |       |
| New Vendor Contract #:  | Date Contract Sent:   | Sent By:  |       |

#### Commercial General Liability Insurance

Each vendor is **required** to have Commercial General Liability insurance coverage. Coverage will be in the amount of one million dollars per occurrence starting Monday prior to the opening of the Fair and terminating the Tuesday following the close of the Fair. Vendors who have their own policy with coverage equal or greater than one million dollars may use their

**2022 FOOD CONCESSIONS APPLICATION**

own policy. The Woodstock Agricultural Society, Inc. **must be listed as an additional insured** on the policy and the dates of coverage must start the Monday prior to the Fair and end the Tuesday after the Fair. **A copy of the insurance rider is required prior to contract execution.**

Vendors who do not have their own policy may purchase a policy through the Woodstock Agricultural Society, Inc. The cost of the policy is \$80 for first location and \$33 for each additional location under the same concessionaire's name.

**Health Department Permits**

**All vendors must obtain a permit from the Northeast District Department of Health. You can find the application on their website. [www.nddh.org](http://www.nddh.org)**

All food vendors are mandated to obtain and display a valid food permit from the Northeast District Department of Health at **\$165 per permit**. Vendors with multiple booths must pay for multiple permits. All food vendors must also provide evidence of a valid Qualified Food Operator's license (QFO) or Food Awareness and Safety Training (FAST) certificate, a copy of which must be mailed with your signed contract or returned with your application. NDDH will waive one permit fee for U.S. Veterans who OWN and operate a food concession. The veteran must include a copy of his/her DD214 with their permit request. For privacy reasons the Concessions Department does not retain copies from year to year. *The Woodstock Fair will mail a permit request with your contract. NDDH will provide FAST training at the Woodstock Fair during set-up week.*

**Tax Registration Number**      CT Tax Registration #: \_\_\_\_\_

Each Lessee must have a valid tax number from the State of Connecticut, Department of Revenue Services. If you have any questions concerning sales tax or obtaining a tax number, contact the Department of Revenue Services, Taxpayer Services, 25 Sigourney Street, Hartford, CT 06106. Phone: 860-297-5962 (within CT), 1-800-382-9463 (outside CT) or online at [www.ct.gov/drs](http://www.ct.gov/drs).

**Rental Space Requirements**

**Frontage space** is sold in 5' increments with a 10' minimum. Please include **all space** required for trailer hitches, open awnings, and serving areas. Depth of space varies by location. Most spaces are 10' to 20' in depth. Vendors requiring more than 20' in depth will be subject to additional charges.

Front footage required: \_\_\_\_\_

Minimum depth required: \_\_\_\_\_

What type of set up do you have?

- Tent       Trailer       Table Display

How do you prefer to park your trailer?

- Back in       Parallel       Pull through

Do you require a water hook up?  **YES**       **NO**

**Required:** Please draw a diagram showing your basic setup for your requested space in the box to the right. This information is useful when determining the placement of vendors.

Back

Front

**Preferred Locations**

An additional fee of \$100.00 will be added to the contract charges for **all** corner lots.

If available, are you interested in a corner lot?  **YES**       **NO**

Do you wish to be excluded from a corner lot?  **YES**       **NO**

**Stock Truck**

*Stock trucks are not allowed on the Woodstock Fairgrounds except by explicit permission of the Concessions Manager.*

First priority for stock truck placement, if available, is given to food vendors. To maintain the aesthetic quality of our Fair, most stock trucks are required to be kept in off-site parking areas (fees may apply). Electrical service, which is rarely available, would be at an additional cost.

- No Stock Truck**       **I have a stock truck- PERMIT APPLICATION REQUIRED**

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**Electrical Requirement**

All vendors are charged a **\$65 base electrical fee**; one single phase 115v-20amp outlet is included. My concession requires (*write the quantity required, i.e. 2- 208v-30 amp*):

- |  |   |
|--|---|
| Type of connection required: <input type="checkbox"/> <b>Plug in</b> | <input type="checkbox"/> <b>Direct wiring</b> |
| ___ Additional 20amp outlets ( <b>\$50/each</b> )                    | ___ 208v-30amp ( <b>\$60</b> )                |
| ___ 208v-40amp ( <b>\$80</b> )                                       | ___ 208v-50amp ( <b>\$105</b> )               |
| ___ 208v-60amp ( <b>\$135</b> )                                      | ___ 208v-70 amp ( <b>\$170</b> )              |
| ___ 208v-100amp ( <b>\$180</b> )                                     | ___ <i>Three phase power</i>                  |

(Subject to availability and additional charge).

**Site Information and Options (Please check one):**

\_\_\_ Will provide own tent. Tent must be clean, sturdy and conform to all fire codes. Size: \_\_\_\_\_ x \_\_\_\_\_  
The Woodstock Agricultural Society, Inc. will not accept delivery of any tents other than those rented through the Concessions Department. Vendor is responsible for securely anchoring tent.

\_\_\_ Will rent an individual tent from the Woodstock Fair (10x10 rentals are not available). See Rental rate sheet for pricing. Size Requested: \_\_\_\_\_ Special Notes: \_\_\_\_\_

\_\_\_ Request space in a Fair provided free standing building on the grounds. Building space is limited. The building use fee is \$15 profit/\$7.50 non-profit per front foot and a lease is required.

**Additional Information** (optional)

Do you have any comments or additional requirements you would like to mention? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional fees:** All rentals are subject to additional fees not listed here. Additional fees will appear on the final contract.

**Vendor Self-Check for Application Completeness**

- |  |  |
|--|--|
| <input type="checkbox"/> All spaces filled in on the application       | <input type="checkbox"/> Photos of booth attached                          |
| <input type="checkbox"/> Completed diagram of space layout             | <input type="checkbox"/> Attached proof of workers compensation            |
| <input type="checkbox"/> Food items for sale complete listing attached | <input type="checkbox"/> Attached proof of Federal and Connecticut tax IDs |

**Please note: Incomplete applications will not be considered.**

All food vendors must check off *every* item you wish to sell for 2022. You will receive a signed copy back with your executed contract. **Items you are not to carry will be clearly crossed off and your contract will be**

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**updated.** Even if you sold it in the past, it may be excluded this year.  
We appreciate your cooperation.

**CHECK OFF ALL ITEMS THAT APPLY.**

| <b>Product category</b> | <b>Product subcategory</b>                  | <b>Check here</b> | <b>Prices &amp; Notes</b> |
|-------------------------|---|-------------------|---------------------------|
| Beverages -- F          | Cider                                       |                   |                           |
| Beverages -- F          | Coffee/Hot Beverages                        |                   |                           |
| Beverages -- F          | Frozen Lemonade                             |                   |                           |
| Beverages -- F          | Iced Coffee                                 |                   |                           |
| Beverages -- F          | Iced Tea                                    |                   |                           |
| Beverages -- F          | Fresh Squeezed Lemonade/Lime Rickey         |                   |                           |
| Beverages -- F          | Milk  |                   |                           |
| Beverages -- F          | Slush                                       |                   |                           |
| Beverages -- F          | Fruit Smoothies                             |                   |                           |
| Beverages -- F          | Ice Cream float/shakes                      |                   |                           |
| Beverages -- F          | Sodas/Ades                                  |                   |                           |
| Beverages -- F          | Water                                       |                   |                           |
| Beverages -- F          | Other (describe)                            |                   |                           |
| Breakfast -- F          | Bagels                                      |                   |                           |
| Breakfast -- F          | Eggs  |                   |                           |
| Breakfast -- F          | Misc. Breakfast food                        |                   |                           |
| Breakfast -- F          | Muffins                                     |                   |                           |
| Breakfast -- F          | Pancakes                                    |                   |                           |
| Breakfast -- F          | Sausage/Bacon/Ham                           |                   |                           |
| Breakfast -- F          | Waffles                                     |                   |                           |
| Breakfast -- F          | Other (describe)                            |                   |                           |
| Ethnic -- F             | Chinese entrees                             |                   |                           |
| Ethnic -- F             | Greek entrees                               |                   |                           |
| Ethnic -- F             | Italian entrees                             |                   |                           |
| Ethnic -- F             | Mexican entrees                             |                   |                           |
| Ethnic -- F             | Thai entrees                                |                   |                           |
| Ethnic -- F             | Other (describe)                            |                   |                           |
| Fried -- F              | Corn dogs                                   |                   |                           |
| Fried -- F              | French Fries                                |                   |                           |
| Fried -- F              | Fried Chicken                               |                   |                           |
| Fried -- F              | Fried Dough                                 |                   |                           |
| Fried -- F              | Fried Mozzarella Sticks                     |                   |                           |
| Fried -- F              | Fried Onions                                |                   |                           |
| Fried -- F              | Funnel Cakes (also listed as Sweet/Dessert) |                   |                           |
| Fried -- F              | Tempura                                     |                   |                           |
| Fried --F               | Fried Other (describe)                      |                   |                           |
| Meat -- F               | BBQ Chicken                                 |                   |                           |

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|                       |                                     |  |  |
|-----------------------|-------------------------------------|--|--|
| Meat -- F             | Buffalo Wings                       |  |  |
| Meat -- F             | Chicken Nuggets                     |  |  |
| Meat -- F             | Hamburgers/Cheeseburgers            |  |  |
| Meat -- F             | Hot Dogs/Chili Dogs                 |  |  |
| Meat -- F             | Kielbasa                            |  |  |
| Meat -- F             | Pepper steaks/Cheese steaks         |  |  |
| Meat -- F             | BBQ beef or pork                    |  |  |
| Meat -- F             | Pork Sandwiches                     |  |  |
| Meat -- F             | Roast Beef                          |  |  |
| Meat -- F             | Sausage & Peppers                   |  |  |
| Meat -- F             | Smoked meats/chicken                |  |  |
| Meat -- F             | Stir Fry                            |  |  |
| Meat -- F             | Turkey Legs                         |  |  |
| Meat Other -- F       | Other (describe)                    |  |  |
| Pizza -- F            | (no subcategories)                  |  |  |
| Salad -- F            | (no subcategories)                  |  |  |
| Sandwiches/Wraps -- F | Chicken                             |  |  |
| Sandwiches/Wraps -- F | Corned Beef                         |  |  |
| Sandwiches/Wraps -- F | Falafel                             |  |  |
| Sandwiches/Wraps -- F | Grinders                            |  |  |
| Sandwiches/Wraps -- F | Pitas                               |  |  |
| Sandwiches/Wraps -- F | Vegetarian                          |  |  |
| Sandwiches/Wraps -- F | Sloppy Joes                         |  |  |
| Sandwiches/Wraps -- F | Other (describe)                    |  |  |
| Seafood -- F          | Chowder                             |  |  |
| Seafood -- F          | Clam Cakes                          |  |  |
| Seafood -- F          | Crab Salad                          |  |  |
| Seafood -- F          | Fish & Chips                        |  |  |
| Seafood -- F          | Fried Clams/scallops                |  |  |
| Seafood -- F          | Lobster Bisque                      |  |  |
| Seafood -- F          | Lobster Rolls                       |  |  |
| Seafood -- F          | Seafood Other (describe)            |  |  |
| Soups -- F            | Chili                               |  |  |
| Soups -- F            | Corn or other chowder (not seafood) |  |  |
| Soups -- F            | Other (describe)                    |  |  |
| Sweets/Desserts -- F  | Apple Crisp/Apple Buns              |  |  |
| Sweets/Desserts -- F  | Apple Fritters                      |  |  |
| Sweets/Desserts -- F  | Belgian Waffles                     |  |  |
| Sweets/Desserts -- F  | Bulk or Packaged Candy              |  |  |
| Sweets/Desserts -- F  | Candied Apples                      |  |  |
| Sweets/Desserts -- F  | Cheesecake                          |  |  |
| Sweets/Desserts -- F  | Chocolates                          |  |  |
| Sweets/Desserts -- F  | Cinnamon Buns                       |  |  |

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|                      |  |  |  |
|----------------------|--|--|--|
| Sweets/Desserts -- F | Cookies/Brownies                         |  |  |
| Sweets/Desserts -- F | Cotton Candy                             |  |  |
| Sweets/Desserts -- F | Donuts                                   |  |  |
| Sweets/Desserts -- F | Dried Fruits                             |  |  |
| Sweets/Desserts -- F | Elephant Ears                            |  |  |
| Sweets/Desserts -- F | Fruit/Fruit cups                         |  |  |
| Sweets/Desserts -- F | Fudge                                    |  |  |
| Sweets/Desserts -- F | Funnel Cakes                             |  |  |
| Sweets/Desserts -- F | Ice Cream/Popsicles/Frozen Yogurt        |  |  |
| Sweets/Desserts -- F | Nuts                                     |  |  |
| Sweets/Desserts -- F | Other (describe)                         |  |  |
| Sweets/Desserts -- F | Pastries/Pies/Cakes                      |  |  |
| Sweets/Desserts -- F | Popcorn/Kettle Corn/Pretzels/Snack Foods |  |  |
| Sweets/Desserts -- F | Shaved Ice/Italian Ice                   |  |  |
| Sweets/Desserts -- F | Strawberry/Peach Shortcake               |  |  |
| Vegetables -- F      | Baked Beans                              |  |  |
| Vegetables -- F      | Baked Potato                             |  |  |
| Vegetables -- F      | Corn on the Cob                          |  |  |
| Vegetables -- F      | Other                                    |  |  |

Use the space below for any additional items you may have.

| Product category | Product subcategory | Check here | Prices & Notes |
|------------------|---------------------|------------|----------------|
|                  |                     |            |                |
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**Stock Truck Permit Application**

(A separate permit request is required for each stock truck)

**Stock Truck Policy** (from Concessionaire Instructions, Rules, and Regulations)

*Stock trucks are not allowed on the Woodstock Fairgrounds except by explicit permission of the Concessions Manager.* First priority for stock truck placement, if available, is given to food vendors. To maintain the aesthetic quality of our Fair, most stock trucks are required to be kept in off-site parking areas.

Contact Name: \_\_\_\_\_ Cell #: \_\_\_\_\_

Company Name: \_\_\_\_\_

**Stock Truck Information:**

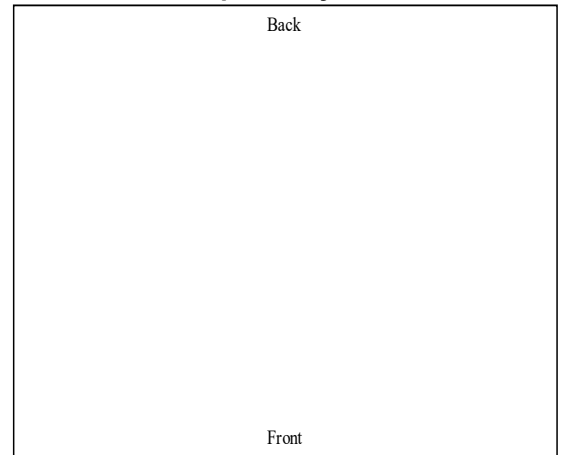
Length=\_\_\_\_\_ Width=\_\_\_\_\_

Vehicle or Trailer Plate ID: State \_\_\_\_\_ Plate # \_\_\_\_\_

**Electrical Requirements:**

- Type of connection required:  **Plug in**     **Direct wiring**
- 20amp outlets (**\$50/each**)                       208v-30amp (**\$60**)
- 208v-40amp (**\$80**)                                       208v-50amp (**\$105**)
- 208v-60amp (**\$135**)                                   208v-70 amp (**\$170**)
- 208v-100amp (**\$180**)

**Space Layout**



- Preferred location of your stock truck:**     Included in my rental space\*\*
- On-grounds lot (limited areas available)
- Vendor lot (off-grounds parking)

\*\* A current photo of the stock truck along with a layout of your space showing the location of the stock truck is required to process the application.

| For Office Use Only   |   |                           |       |
|---|---|---------------------------|-------|
| Date Received:    /    /  | Application Complete? <input type="checkbox"/> Y <input type="checkbox"/> N | Initials _____            | Date: |
| Approved <input type="checkbox"/> Rejected <input type="checkbox"/> | Manager's Signature   | Date:                     |       |
| Rejection Reason:   |   |                           |       |
| Permit #:   | Parking Location:   | Permit Printed(Initials): |       |