

# DEPARTMENT 1 - DAIRY CATTLE

Superintendents: Judy Buell, 860-428-5492 woodstockcowbarn@gmail.com Emilie Hebert, 860-234-6834

## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 4, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 5 and the **Memorandum** located on page 6, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. **Exhibitors are required to call or email the cattle superintendents to reserve barn space for the number of animals registered.** All class entries must be received by fair entry deadline or space will be forfeited. When the barn is full, the superintendents reserve the right to close entries.
4. Registration and health papers will be verified by the cattle superintendents upon arrival. Acceptance or rejection of cattle will be at the discretion of the superintendents and/or health officials.
5. No animal can be shown as purebred unless it has been recorded in the recognized book of record for its respective breed as purebred and have a matching readable tattoo. The superintendents **will** examine the certificates of registry at the time of arrival.
6. Exhibitors are allowed a maximum of **12** animals per farm or family unit; beef and dairy combined. No more than two animals may be registered per lot.
7. Animal must be shown in its individual class before it can be shown in a group class.
8. Youth exhibitors participating in both the open and youth shows must be in control of their animal without assistance or risk forfeiting the premiums at the superintendents' discretion.
9. All exhibitors and their assistants are required to wear appropriate shirts and shoes at all times.
10. Calves under 3 months of age and not vaccinated must have appropriate identification and be listed on health papers.
11. No horned cattle allowed to enter the Fair. No scurs over 1 1/2 inches long.
12. To be entered as a 4-H club, youth must have exhibited the animal at a 4-H fair and have a record book for each animal. Each club may enter 2 animals per member up to 12 animals. For clubs with more than 6 members, animals are limited to 1 per member. 4-H lease papers and verification forms must be presented at check in.
13. Any cow that calves while at the fair, cow and calf must be removed from the fairgrounds immediately.
14. Barns will be open Wednesday, Sept. 1 from 5 pm - 9 pm for decorating and set up only. Animals may be brought to the fairgrounds on Thursday, Sept. 2, between 12:00 pm - 8:00 pm. Once animals are on the fairgrounds, they must be accompanied by a caretaker. ALL animals **MUST** be unloaded and on the fairgrounds by 9 pm on Thursday, Sept. 2. Entrance at the North Gate only.
15. Staggered release times for cattle on Saturday evening will be determined by the superintendents. Cattle releasing on Monday will be at 6 pm.
16. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the cattle superintendents in order to be eligible for the following year's fair.
17. Straight judging in all classes.

## Show Times

**Saturday:** Dairy Show starts at approximately 9:00 am

**Friday:** Dairy Showmanship starts at approximately 1:00 pm  
(FFA Experienced, FFA Novice, Senior, Intermediate, Junior, Novice, Pee-Wee, Over the Hill)



## PUREBRED DAIRY CLASSES

*No Bulls Allowed*

- |                |                      |
|----------------|----------------------|
| A. Ayrshire    | D. Holstein          |
| B. Brown Swiss | E. Jersey            |
| C. Guernsey    | F. Milking Shorthorn |

*Breeds will be shown in lots 1-20 alphabetically.*

**PREMIUMS: 1<sup>st</sup> 45.00 2<sup>nd</sup> 35.00 3<sup>rd</sup> 30.00 4<sup>th</sup> 25.00 5<sup>th</sup> 20.00**

### Lot No. Description

1. Summer Calf (born after 7/1/21)
2. Early Summer Calf (5/1/21 to 6/30/21)
3. Junior Calf (born after 3/1/21 to 4/30/21)
4. Intermediate Calf (12/1/20 to 2/29/21)
5. Senior Calf (9/1/20 to 11/30/20)
6. Summer Yearling (6/1/20 to 8/31/20)
7. Junior Yearling (3/1/20 to 5/31/20)
8. Intermediate Yearling (12/1/19 to 2/28/20)
9. Senior Yearling (9/1/19 to 11/30/19)

**PREMIUMS: 1<sup>st</sup> 50.00 2<sup>nd</sup> 45.00 3<sup>rd</sup> 40.00 4<sup>th</sup> 35.00 5<sup>th</sup> 30.00**

### Lot No. Description

10. 2 Year Old (9/18 to 8/19)
11. 3 Year Old (9/17 to 8/18)
12. 4 Year Old (9/16 to 8/17)
13. Aged Cow (before 9/1/16)
14. Dry Cow (any age)
15. Best Udder

**PREMIUMS: 1<sup>st</sup> 55.00 2<sup>nd</sup> 50.00 3<sup>rd</sup> 40.00 4<sup>th</sup> 35.00 5<sup>th</sup> 30.00**

### Lot No. Description

16. Best 3 Females (all bred and owned by exhibitor)
17. Get of Sire (3 animals, the get of one sire)
18. Produce of Dam (2 animals, any age, the produce of one cow)
19. Daughter - Dam (one cow and her female offspring)

**PREMIUMS: 1<sup>st</sup> 80.00 2<sup>nd</sup> 70.00 3<sup>rd</sup> 60.00 4<sup>th</sup> 50.00 5<sup>th</sup> 40.00**

### Lot No. Description

20. Dairy Herd: 5 animals - must have 2 over 2 years old currently lactating, 2 under 2 years old and 1 any age (Hfr, milk cow or dry cow accepted) all one breed. One entry per farm/family unit.

## CLASS G OVER THE HILL SHOWMANSHIP

**PREMIUMS:** Rosettes Only

### Lot No. Description

21. Any Dairy Exhibitor, 19 years of age or older, may enter the Adult Dairy Showmanship Class. The Class will be judged on Showmanship only. No registration required in Class G only.

## CLASS H DAIRY HERDSMANSHIP

**PREMIUMS: 1<sup>st</sup> 40.00 2<sup>nd</sup> 20.00**

### Lot No. Description

22. Herdsmanship 1-6 animals - Small Division
23. Herdsmanship 7 or more animals - Large Division
24. 4-H Club Herdsmanship

*Judged on presentation of exhibit. Award will be presented on Monday. One entry per farm/family unit.*

## CLASS I DAIRY EDUCATIONAL DISPLAY

**PREMIUMS: 1<sup>st</sup> 40.00 2<sup>nd</sup> 20.00**

### Lot No. Description

25. Educational Display

*Judged on promotion of the dairy industry. Award will be presented on Monday. One entry per farm/family unit.*